

## Volume VII

None

**General Wage Determination Publication**

General wage determinations issued under the Davis-Bacon and related Acts, including those noted above, may be found in the Government Printing Office (GPO) document entitled "General Wage Determinations Issued Under the Davis-Bacon and Related Acts." This publication is available at each of the 50 Regional Government Depository Libraries and many of the 1,400 Government Depository Libraries across the country.

The general wage determinations issued under the Davis-Bacon and related Acts are available electronically by subscription to the FedWorld Bulletin Board System of the National Technical Information Service (NTIS) of the U.S. Department of Commerce at 1-800-363-2068.

Hard-copy subscriptions may be purchased from: Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402, (202) 512-1800.

When ordering hard-copy subscription(s), be sure to specify the State(s) of interest, since subscriptions may be ordered for any or all of the seven separate volumes, arranged by State. Subscriptions include an annual edition (issued in January or February) which includes all current general wage determinations for the States covered by each volume. Throughout the remainder of the year, regular weekly updates are distributed to subscribers.

Signed at Washington, DC this 22 day of April 1999.

**Carl J. Poleskey,**

*Chief, Branch of Construction Wage*

[FR Doc. 99-10606 Filed 4-29-99; 8:45 am]

BILLING CODE 4510-27-M

**DEPARTMENT OF LABOR****Occupational Safety and Health Administration**

[Docket No. H-372]

RIN 1218-AB58

**Metalworking Fluids Standards Advisory Committee: Notice of Meeting**

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Metalworking Fluids Standards Advisory Committee: Notice of meeting.

**SUMMARY:** The Metalworking Fluids Standards Advisory Committee (MWFSAC), established under Section 7

of the Occupational Safety and Health Act of 1970 to advise the Secretary of Labor on appropriate actions to protect workers from the hazards associated with occupational exposure to metalworking fluids, will meet in the Baltimore area on Tuesday and Wednesday, May 18, and May 19, 1999.

**DATES:** The meeting will be held May 18, 1999, from 10 a.m. to approximately 6:00 p.m.; on May 19, from 8:00 a.m. to approximately 4:00 p.m.

**ADDRESSES:** The Committee will meet at the Baltimore Marriott Hunt Valley Inn, 245 Shawan Road, Hunt Valley, MD 21031-1099. Telephone: (410) 785-7000.

Mail comments, views, or statements in response to this notice to Dr. Peter Infante, U.S. Department of Labor, OSHA, Directorate of Health Standards Programs, Metalworking Fluids Standards Advisory Committee, Room N-3718, 200 Constitution Avenue, N.W., Washington, D.C. 20210.

**FOR FURTHER INFORMATION CONTACT:** Bonnie Friedman, Director, Office of Information and Consumer Affairs, OSHA, (202) 693-1999.

**SUPPLEMENTARY INFORMATION:** All interested persons are invited to attend the public meeting of the Metalworking Fluids Standards Advisory Committee at the times and location indicated above. Individuals with disabilities wishing to attend should contact Theresa Berry at (202) 693-1999 (Fax: 202-693-1634) no later than May 13, 1999, to obtain appropriate accommodations.

**Meeting Agenda**

The Committee will discuss best practices related to using metalworking fluids and clarify criteria on systems management, medical surveillance, and training. The Committee may also consider the issues of health effects, regulatory versus voluntary approaches to limit exposure, and economic feasibility.

**Public Participation**

Written data, views, or comments for consideration by the MWFSAC on the various agenda items listed above may be submitted, preferably with 25 copies, to Dr. Peter Infante. Submissions received by May 12, 1999, will be provided to the members of Committee. Anyone wishing to make an oral presentation to the Committee on any of the agenda items listed above should notify Dr. Peter Infante at the address listed above. The request to speak should state the amount of time desired, the capacity in which the person will appear, and a brief outline of the

content of the presentation. Requests to make oral presentations to the Committee may be granted if time permits.

**Authority:** This notice is issued under the authority of Sections 6(b)(1) and 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 655, 656), the Federal Advisory Committee Act (5 U.S.C. App. 2), and 29 CFR Part 1912.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

[FR Doc. 99-10869 Filed 4-29-99; 8:45 am]

BILLING CODE 4510-26-M

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (99-062)]

**NASA Advisory Council (NAC), Space Science Advisory Committee (SScAC), Solar System Exploration (SSES); Subcommittee Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council, Space Science Advisory Committee, SSES Subcommittee.

**DATES:** Tuesday, May 18, 1999, 12:30 p.m. to 5:00 p.m.; Wednesday, May 19, 1999, 8:00 a.m. to 5:00 p.m.

**ADDRESSES:** NASA Headquarters, Conference Room MIC-5, Room 5H46, 300 E Street, SW, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. Carl B. Pilcher, Code S, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0291.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

- New Initiative and Strategic Plan Missions
- Technology Roadmaps with Strategic Plan Missions
- Mars Discussion and Recommendations
- Mars Outposts and the Future Mars Program: Strategic Plan Input

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.